



**BOARD OF COMMISSIONERS**  
CARROL MITCHEM, CHAIRMAN  
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ANITA MCCALL  
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**COUNTY MANAGER**  
KELLY G. ATKINS

**COUNTY ATTORNEY**  
WESLEY L. DEATON

**CLERK TO THE BOARD**  
AMY S. ATKINS

**AGENDA**  
**Lincoln County Board of Commissioners Meeting**  
**Monday, February 15, 2021**  
**6:30 PM**

**Lincoln County Administration Office**  
**353 N. Generals Blvd**  
**Lincolnton, NC 28092**

Call to Order – Chairman Mitchem

Moment of Silence

Pledge of Allegiance

1. Adoption of the Agenda
2. Consent Agenda
  - a. [Approval of Minutes – February 1, 2021](#)
  - b. [Tax Requests for Refunds – December 21, 2020 – January 4, 2021](#)
  - c. [Tax Request for Releases- December 16, 2020 – January 15, 2021](#)
  - d. [Performance Guarantee Extension – Carolina Ridge \(Trilogy at Lake Norman\) Parcel A – Map 2](#)
  - e. [Performance Guarantee Extension – Carolina Ridge \(Trilogy at Lake Norman\) Parcel A – Map 3](#)
  - f. [Performance Guarantee Extension – Carolina Ridge \(Trilogy at Lake Norman\) Parcel BC – Hemlock Bluff Ct.](#)
  - g. [Resolution #2021-6: A Resolution Awarding Service Weapon to Retired Sheriff Barbara Pickens](#)
- 2a. Covid Update – Davin Madden
3. [Public Hearing – Road Name – Rivercross Point Dr.](#) – Netta Anderson
4. [Public Hearing – Road Name – Beckstead Ct](#) – Netta Anderson
5. [Public Hearing – Road Name – Fallondale Ct.](#) – Netta Anderson

6. [Resolution Authorizing the Submission of a Building Reuse Grant for an Existing Industry – Project Chef](#) - John Dancoff
7. [Sheriff's Department Request that Position #2340 1st Sergeant be changed in Position Control to a Deputy Sheriff Detective and revised in the Budget Ordinance at a later date](#) – Candy Burgin and Sheriff Beam
8. [2021-2022 Healthcare Renewal Plan Options](#) – Mark Browder
9. [Lincoln County Community Child Protection/Fatality Prevention Team 2020 Annual Report](#) – Sherry Reinhart, Chair
10. [Stormwater Ordinance Proposal](#) – Andrew Bryant and Patty Dellinger
11. [Resolution to seek funding from North Carolina Department of Environmental Quality Community Waste Reduction & Recycling Grant \(NCDEQ CWRAR\)](#) – Don Chamblee
12. ~~[Utility Rate Discussion](#)~~ – Don Chamblee
13. Public Comments
14. [Finance Officer's Report](#)
15. County Manager's Report
16. County Commissioners' Report
17. County Attorney's Report
18. Vacancies/Appointments
19. Other Business

Information only – no action needed

- [Register of Deeds Report](#)
- [Property Tax Collection Report](#)

Adjourn

\*\*\* To watch the livestream feed of the meeting, please see Council (viebit.com). Please note this link will only be active at during the meeting time \*\*\*